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E UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of)	Mail Stop AF	OKto
GRUTKE et al.)	Confirmation No.: 2960	on let
Serial No. 10/088,407)	Examiner: WYROZEBSKI	1/(1/1)
Filing or 371(c) Date: March 19, 2002)	Art Unit: 1714	
For: BIODEGRADABLE THERMOPL.) ASTIC I	MOLDING COMPOSITIONS	9/1/05

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, or being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 571-273-8300, on August 19, 2005.

Typed or printed name of person signing this certificate: Jason D. Voight

Signature:

Honorable Commissioner for Patents Alexandria, Virginia 22313-1450

REPLY UNDER 37 CFR 1.116

In response to the Office action of April 19, 2005, applicants request entry of the following amendments to the claims and remarks.

Please charge the \$120 one-month extension fee to the credit card listed on the enclosed form PTO-2038. Please charge any shortage in fees due in connection with the filing of this paper to Deposit Account No. 14.1437. Please credit any excess fees to such account.

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Respectfully submitted,

NOVAK DRUCE DeLUCA & QUIGG LLP

Jason D. Voight

Reg. No. 42,205

Customer No. 26474
1300 Eye Street, N.W.
Suite 400 East
Washington, D.C. 20005
(202) 659-0100